

ALLELUIA



Burying
the...



It has been our practice to ‘bury the Alleluia’ on the Sunday before Ash Wednesday. When Lent arrives the Alleluia lies ‘dormant’ until the great proclamation at the Easter Vigil...the triple Alleluia announcing that Christ is Risen from the dead! This tradition, sometimes called the Desposito, is a means of helping us to welcome LENT into our hearts and homes. It is with great anticipation that we will await the return of the ALLELUIA in our liturgies and once again join in the Easter praise of our Redeemer and Savior. In Hebrew Alleluia means ‘praise Yahweh’ a sound of great joy. For 40 days we will keep Lent remembering the passion and death of Jesus which will give way to the greatest Feast of the Church Year—Easter and the Resurrection!

We have included this bulletin cover if you wish to participate in this tradition at home or with your family or friends. Bury or put into hiding the Alleluia until Holy Saturday—just as we will here at St. Colette!

ASH WEDNESDAY Mass and Services

9 am A Liturgy of the Word and distribution of Ashes + Fr. K

NOON—Mass and Ashes + Fr/ Ron

7 pm— A Liturgy of the Word and distribution of Ashes + Fr. K



Distribution of ashes will happen within the guidelines of the CDC

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

February 14, 2021

6th Sunday in Ordinary Time

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love.

Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision.

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Everybody has a place at the table, and nobody deserves to feel inferior, unworthy, unwanted, or marginalized. It is not part of God's vision. Jesus came to heal, make things whole, set things right, and restore relationships. No one is to feel unwelcome or alienated from the community. Whether we like it or not, this message is at the core of the Gospel. It makes a lot of sense when you think about it. Perhaps this is why people kept coming from everywhere to listen to Jesus speak and to be in his presence. He made perfect sense. Most of us have no issue buying into this vision. We run into trouble, however, when we fall into the trap of privilege and power. We diverge from God's vision when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement have no place in the kingdom of God, and even the most needy and hurting among us are worthy of the compassion Jesus desires to offer. There are no easy solutions to the world's dilemmas. But one thing is for certain, no one can be singled out, excluded or mistreated. Everyone matters.

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WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED

Question: In today's digital world, do we really need to be face-to-face with a priest to confess our sins? Would Facetime or Zoom ever be allowed?

Answer:

The question of whether or not Catholics can celebrate the Sacrament of Reconciliation virtually (via social media, by phone, or in some other way) is a question that has actually been around for several years. The recent COVID-19 pandemic brought the question back in a new way, especially as many parishes were forced to introduce a sort of "social distanced" confession, with the sacrament being celebrated outdoors.

In reflecting on this question, however, there are a couple points that we want to keep in mind. First, as the Code of Canon Law observes in different places, the faithful have a right to the sacraments of the Church and the Church's ministers have a responsibility to make them accessible. At the same time, however, we always have to be sure that we respect the nature of the sacraments themselves. Although modern forms of technology and communication can help us in our work of evangelization catechesis, the Pontifical Council for Social Communication has reminded us that, "Virtual reality is no substitute for the Real Presence of Christ in the Eucharist, the sacramental reality of the other sacraments, and shared worship in a flesh and blood human community. There are no sacraments on the internet" (The Church and the Internet, no. 9).

Although our encounters with others on the internet and via social media can be considered "real" in one sense, in the sacraments we encounter Christ in a personal and ecclesial way. It is never just a private experience but is always grounded in the life of the Church and this means that it must truly be personal, including the contact between the confessor and the penitent. While the convenience or ease of online celebrations might be appealing for many reasons, at heart, we always want to keep in mind the fullness of the Church's tradition and the meaning of the sacraments.

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It Begins this Friday!

Fish Fry!



Our Fish Fry will be phone orders (preferred method) on Friday only or in person. Call the church office at 330.273.5500. Phone orders will be accepted until 6:30pm. Dinners will be picked up in the hall. Cash or check only. We ask that ONE person come to pick up the order.

If you are handicapped, you may pull up to the front of the hall and someone will bring your phone order out. Please have the exact amount of money for your order to save further contact with change.

Menu: 1 or 2 piece Baked or Fried Fish Dinner, Pierogi Dinner, Mac & Cheese Dinner, Children's menu. Each adult meal will include roll, butter and 2 sides. Children's meal roll, butter and 1 side. No drinks. Prices are between \$9 & \$12. Children's meals \$6. For a more detailed menu, please visit our website. Please see bulletin insert with full menu.

Interested in volunteering?? Give the church office a call.

Just kidding—but have you ever seen some of these on fellow parishioners?

A Catholic Guide to Ashes



First in Line



The Blob



The Hasty



Rorschach



Father's Revenge



The Mini



The Hipster



Load Toner



The Hindu



The Franciscan

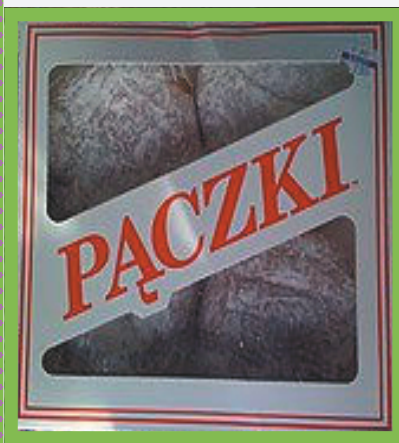
MASKS may make us think we have to be loud in our responses at Mass. They don't. It is a distraction to the priest and to others around you....especially when you are one word beyond every other voice. We are to be of ONE VOICE. It also becomes a problem for those who are responsible for the live stream. Please keep it at a normal speaking voice –no matter where you are seated in the church. *God hears our whispers.*



**TO THOSE
TAKING
EUCCHARIST TO
THE SICK or
HOMEBOUND.**



Upon entering the church please put your pyx on the small table next to the tabernacle. Before Mass ends you will be asked to come forward for a simple blessing and given the pyx. As someone ministering the Eucharist this is the more proper means of sending you on your mission and allowing the congregation to realize your service to others & to remember them in prayer. +



**HAPPY
SHROVE
TUESDAY!**
Happy
Mardi Gras
Happy
Paczki Day!
Happy Fat
Tuesday!

The traditional emptying of our cupboards of all sweets as a part of our Lenten Sacrifice. Enjoy the pre-Lenten feast. What a great way to begin a Season....!



A prayer for Lent

O Lord, open my mind and open my heart to worthily receive the fullness of Your Love. It is by Your Holy Cross that You have redeemed me and have redeemed the world. With your grace help me to live these days of lent in Your Presence and be ever grateful for the redemption You won for me by Your passion, death and resurrection.

**My Jesus Mercy, My Jesus
Mercy, My Jesus mercy!**



WEDNESDAY February 17 - **ASH WEDNESDAY**
 9:00 AM Liturgical Service & Ashes (K)
 12:00 NOON Steve Sidloski (SZ) Mass with Ashes
 7:00 PM Liturgical Service & Ashes (K)

FRIDAY February 19 - Weekday
 11:00 AM James Tempfer (K)

SATURDAY February 20 - Weekday
 4:00 PM Averie Armour (H)

SUNDAY **FIRST SUNDAY OF LENT**
 8:00 AM Paul & Veronica Ferko (SZ)
 10:00 AM Mimi Manic (K)
 11:45 AM Marie Grgat (K)



THOSE WHO
 HAVE ASKED
 OUR
 PRAYERS

Our friends and relatives who are ill. May God grant them Healing and strength.

Ariella Pitty, Baby Savannah Adamczyk, Tim & Franci Allington, Brianna Allen, Karen Biggs, Trevor Biggs, Susan & Frank Bindas, Justin Bogucki, Carrie Jean Bonacci, Barbara Bonza, Patricia Burfield, Mary Buynak, Mary Chiridon, Elaine Coreno, Rosemary Cross, Barbara Cwiklinski, Barb Deimling, Len & Gloria Demko, Dave Derrig, Larry Dolin, Elmer & Louise Dubs, Robert Dumke, Sr., Mary Dumke, Jean Elber, Marianne Fink, Sharon Fisher, Anne Frank, Dottie Gallo, Ann George, Celia Giganti, Kristen Grasson, Carolyn H., Ken Hahn, Amy, Barb, Marilyn, Sandy Healy, Bill & Tina Healy, Brian & Kim Helle, Paige Hendryx, Dorothy Hoover, Rita Jamison, Robert Kalfas, Tanya Ronsko Kasperek, Maryssa Kelly, Marie Keppler, John Kole, John & Elaine Kopniske, Anthony Kronholz, Ronald & Shirley Litchney, Shirley Lung, Norbert Mang, Suzanne Maphis, Ron Meister, Nick Mester, Joan Nagy, Collin Nemet, Elaine O., Nick Oriti, Kathryn & Nick Oriti, Mike Pindrock, Wayne Potter, Jesse Prybis, Ron & Pat Prybis, Elaine Rady, Joel S., Anna Sattelmaier, Angie Schurger, Pat Schwark, Christopher Seman, David Shepley, Colin & Laura Simmons, Reynaldo Solis, Carol Spooner, Dolores Stanchina, Bill & Carol Thompson, Trobl family, Jeff Tuma, Paula Ulas, Sandy Vargo, Elijah, Shannon & Natalie Velez, Mike Veneskey, Helen Volk & Joe Volk, Carol Weiss, Clyde Whitcomb, Anthony & Matthew Williams, Donna & James Woodyard, Jr., Debbie Woodyard

WEEKLY READINGS AND OBSERVANCES - ENGAGE PARISHIONERS IN DAILY MASS AND PRAYER

Readings for the week of February 14, 2021

Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/1 Cor 10:31—11:1/Mk 1:40-45
 Monday: Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17, 20-21 [14a]/Mk 8:11-13
 Tuesday: Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10 [11b]/Mk 8:14-21
 Wednesday: Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17 [cf. 3a]/2 Cor 5:20—6:2/Mt 6:1-6, 16-18
 Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6 [Ps 40:5a]/Lk 9:22-25
 Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]/Mt 9:14-15
 Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6 [11ab]/Lk 5:27-32
 Next Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

Observances for the week of February 14, 2021

Sunday: 6th Sunday in Ordinary Time; World Marriage Day; Valentine's Day
 Monday: Presidents' Day
 Tuesday:
 Wednesday: Ash Wednesday
 Thursday:
 Friday:
 Saturday:
 Next Sunday: 1st Sunday of Lent

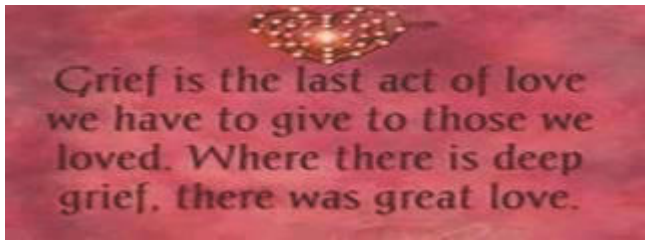


The next Sanctuary Candle will be lit in memory of

James Hollister



From Cross to Glory!



So many of us find ourselves grieving a loss and unable during this time to have the support and love of family and friends around us. Members of St. Albert the Great Bereavement Ministry have put together a number of wonderful videos that address the many needs, concerns and feelings you may be experiencing during this difficult process of grief. St. Colette has collaborated with St. Albert the Great on this opportunity and we encourage you to use this wonderful resource. You can access the videos by going to www.saint-albert.org Under Ministries click on Bereavement Support. At the top of the Bereavement page you will see the videos. Click on that and you will have access to all the ones currently being offered.

May you feel the loving arms of God holding you.

Attention!! Attention!!

Just a reminder!

Brothers-in-Faith meets every Saturday
8 am in the Atrium

Join us for some prayer and reflection.

Jesus , Mary and Joseph pray for us !!

Do You Know?



The ashes we receive on Ash Wednesday are often palms from the previous year's Palm Sunday liturgies, which are burned and used as ashes for the following year.

Law of FAST and ABSTINENCE

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

Baptism Class

The next Baptism Class will be held Sunday, March 7, 2021 after the 11:45am mass at St. Colette.

Diocesan policy requires attendance at a Baptism Class for parents who are planning to present their first child for the Sacrament of Baptism.

To register, call the Parish Office at (330) 273-5500.





A warm Welcome to our Parish!

Miss Janessa Brickman
 Mr. & Mrs. Michael & Eva Paolucci & family
 Mrs. Nancy Tuma
 Miss Alexandra Tuma

Remembering with Love....

Our loving prayers and deepest sympathy are extended to the families of Robert Jensen (Uncle of John & Cheri Twardzik), Colette Keenan (wife of Brendan), Frank Teubl (father of Ingrid Marvin) and Harriet Watson (mother of Brenda Chrzczonowski) who were called to their Eternal reward. Please pray for them and all the faithful departed.

Live in Light & Peace!



ST. VALENTINE

St. Valentine of Rome (c. 270) was a priest in Rome during the reign of Emperor Claudius II. Not much is known about his life with certainty, but according to legend he gave aid to martyrs imprisoned for their faith, and it was for this work, along with his own Christian beliefs, that he was arrested. One account has it that the emperor banned all marriages and engagements in Rome believing this was the reason Roman men were unwilling to serve in the army. Valentine defied this unjust decree and continued to perform marriages for lovers in secret. He was arrested, and while in prison he restored sight to the jailer's blind daughter, causing the jailer and his entire extended family, all 46 of them, to immediately convert to Christianity. Upon hearing this, Emperor Claudius II ordered his execution. St. Valentine left a farewell note for the jailer's daughter, who had become his friend, and signed it "From Your Valentine." He was beheaded on February 14th. St. Valentine is the patron saint of bee keepers, betrothed and engaged couples, lovers, love, happy marriages, and young people. His feast day is February 14th.

From learn religions.com



Please pray for those serving in the Military



Joseph Adams	PVT Rylee McIlvain Army
CPT Sylvester Azap	CDR Robin Murphy
SrA Aimee R. Budzinski USAF	S/SGT Daniel Novak
GySgt. John Burrell	1LT Mark Oswald Army
E5/2nd Class Jacob Camper USN	1LT Gwen Oswald Army Nat. Guard
S/A-Dept/State Bradley Carlson	Corp. Daniel Peterra
Foreign Service Officer Cynthia Carlson-Cook	Col. Rick Pierce
S/SGT Stephen Coughlan	S/SGT Brian Ponge
SPC Kristen Coughlan	WO1 Kevin Porter
MJR Jason Cross	E2 Lawrence Prochko, Jr. USN
LCpl Michael C. Dadaian USMC	Chief David Sams
Michael Forlini	Chief George J. Sattelmaier
SPC Bradley Graf	SGT Scott Sauls
CPL John Graf	M/SGT Ryan Shaw
CPL Peter Grasso	PV2 Andrew Shephard
SPC David Greenfelder Jr.	SGT Alex Shepley USMC
PFC Michael Grzybowski USMC	PFC Taylor Sibits
Major Rick Hanrahan USAF	PFC Spencer Stann
SGT Jeremy Hlavaty	HA Margaret Strah USN
LT Zachary Hollister USMC	SGT David Theohares Army
M/SGT Melissa Hunt	MJR Eric Wilder, MD USAF
CPL Zack Hunter USMC	CPL Daniel Williford USMC
AMN 1st Class Joe Isabella	S/SGT Robert Zebrowski
Capt. Julianne Jamison USAF	S/Sgt. Kevin Zisko
Lt. Kris Klaiber	LTJG Matthew Zweifel
SGT Kevin Lessman	PO3 Joseph Zweifel
S/SGT Sam Lupica	
Col. Andrew W. Mack	
Lt. Colonel Jeremy Matyas USAF	
SPC Kevin McCarthy Army	

Please email updates to kplumb@stcoletteparish.com



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St. Colette Parish Directory

Pastor ~ Fr. William R. Krizner
Weekend Assistants- Abbot Gary Hoover, O.S.B.
Fr. Ron Szudarek, Fr. Caesar Amandua- Chaplain
Southwest General Hospital

Parish Address 330 West 130th St. Brunswick, OH 44212
Parish Office 330.273.5500
PSCF Office 330.273.1355  [Like us on Facebook!](#)
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Website: www.stcolettecatholicchurch.com
Office Hrs. Mon-Thurs. 9am-5pm, Fri 9am-3pm, Sat Noon-5pm
 Sun. 8:30am-1pm

MASS SCHEDULE:
Saturday Vigil: 4:00pm
Sunday: 8:00-10:00- and 11:45
Wednesday & Friday: 11:00am
Holy Day Vigil: 7:00pm
Holy Day: NOON and 7:00pm

SACRAMENTS

Baptism - following 11:45 Mass on the second and fourth Sunday of the month. Arrangements must be made in advance through the Parish Office. Baptism Class required for first child.

Matrimony -Congratulations! Arrangements must be made 6 months in advance with the priest.

Sacrament of the Sick - contact the Office for home visitations and Eucharist.

Reconciliation - .By appointment

WEEKLY COLLECTION REPORT

THANK YOU!!!

Sunday, January 31, 2021\$10,314.56
 Capital Improvement Fund\$1,357.00
 Children's\$11.32
 Project Endeavor..... \$2,020.55

[We sincerely & always appreciate your kindness & generosity!](#)

To help start and build an endowment fund, please remember St. Colette in your will. We also have a Memorial Scholarship /Education Fund.

PARISH STAFF

Pastoral Associate—Lisa Radey / Deacon Tom Grasson
 Accountant-Jeanette Webster CPA/CFP / Ed Pfahl, Assistant
 Secretary/Bulletin Editor - Kathy Plumb
 Event Planner & P.R.— Sabrina Plumb DeCastra
 Receptionist— Mary Dowling / Karen Bandwen / Aubrey Powell / Marissa Isabella / Tina Kolesar
 Sacristan - Renate Elber
 Building/Grounds – Bob Powers / John Twardzik / Noah Schrader / AJ Fuller / Vincenzo Bonanni
 Webmaster—Thomas DeCastra
 Lily & Grace Gift Shop - Kathy Pellegrin

FAITH FORMATION

PSCF Directors - Larry & Chris Pizon - Contact Parish Office
 Baptism Class -Contact Parish Office
 Pre-Cana Coordinators-Contact Parish Office
 High School PSCF/ Retreats-Fr. Krizner
 RCIA-Lisa Radey- Contact Parish Office

SPIRITUAL/ SOCIAL

Daughters of St. Colette - Lillian Morisky 216-534-1948
 Holy Name Society - Don Feuerstein-440-572-1044
 Care Ministry -Cathy Thies 440-572-1736
 CELEBRATION - Mrs. JoAnn Papa / Mrs. Tina Grant - Contact Office
 Catholic Works of Mercy-combined service with St. Ambrose 330-460-7300

MINISTRY OF SONG & PRAISE

Cindy Indovina / Sara Kronholz /Claudia Miller/ Ralph Holstein
 Chris Charlillo /Todd Schrader / Charles Hannan / Isaac Temelkoff / Eric Gropensburger / Erin August / Greg Paporizos

Eucharist Ministry Marty Morisky 330-220-1001
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Servers - Darlene Ropelewski 440-785-7622

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**Shop Hours: Mon - Thurs 9am-5pm,
 Friday 9am-3pm,
 Saturday 12 - 5pm and Sunday 8:30am - 1pm
 Kathy Pellegrin-330-273-5500**

Ministers for the Weekend of February 20 & 21, 2021

	4:00 PM	8:00 AM	10:00 AM	11:45 AM
LECTORS	L Axe	K Svetz	P & J Cuglewski	E Rogers
USHERS	R & J Maiorana G & T Stout	K Lynch / R Piechuta J Rossborough	D Baldwin / D Elber D Cricks	A Kolbus / D Shell J Kamenar
EUCCHARISTIC MINISTERS				

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