

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

How do we convince people that God's law is written upon their hearts? God is wedded to God's people. This is a simple and fundamental fact of life. Yet, many ignore this truth and carry on as if they, or humanity as a whole, are the center of the universe. As a grain of wheat has to fall to the ground and die in order to become what it really is, we too must die to our secular images and ideas of ourselves so that we can become who God really made us to be. If all of us kept our focus on God's deep bonded love with human beings, indeed with our very self, then there would be no need to teach others this fundamental life lesson. They would simply know this truth, as Jeremiah tells us. Somehow, perhaps through original and personal sin, we have lost sight of this reality. We have lost our way and our axis. It is time to find our way back, to learn the virtue of obedience, to pay attention to what God is saying and become aware of the Divine Love that is the reason for all creation. Then, even in our darkest hour when all may seem to be lost, we can say as did Jesus, the model of obedience, "Father, glorify your name," By this perseverance, people can come to know the Lord and what God has done.

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HY DO WE DO THAT? CATHOLIC LIFE EXPLAINED Question: What is spiritual communion, and do you need to be in a state of grace to receive it?

Answer:

he practice of making a "spiritual communion" dates back several centuries and St. Thomas Aquinas described it as "an ardent desire to receive Jesus in the Holy Sacrament and a loving embrace as though we had already received Him." Traditionally, a prayer of spiritual communion has been used by those who are unable to receive sacramental communion because of health, inability to attend Mass, or who cannot receive communion because of grave sin. This practice has been encouraged by many saints and spiritual writers and most recently Pope Francis encouraged the practice when the realities of the COVID-19 pandemic prevented so many Catholics from taking part in the Mass or receiving sacramental communion. Although the graces offered in spiritual communion are not the same as those offered in the sacramental communion of the Mass, this practice is still a powerful opportunity to express our desire for union with the Lord and to be united with Christ and the Church, even in an imperfect way. **©LPi**



The Fifth Sunday of Lent

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

March 21, 2021 5th Sunday of Lent

Any good teacher or parent will tell you that once a lesson is really learned it doesn't need to be taught again. When we internalize things we have learned, they become a part of who we are and influence how we perceive and interact with our world. The same is true for the law God has written upon our hearts. Once humanity learns this lesson, we will simply know it to be true and act accordingly. Sometimes, it is hard to get people to learn the lessons they need to learn. They are often distracted, disinterested, conflicted, misdirected, or just too stubborn and unable or unwilling to see what is right before their eyes. Understanding that God is in a loving and committed relationship with those fashioned and formed in God's own image, seems like such a simple lesson to learn. But history and experience has proven that it is not.

We struggle with faith, especially when that faith asks us to learn something very particular about ourselves. We must, like a grain of wheat, fall to the ground and die. Because God's DNA is at the very core of who we are, there are specific pearls of wisdom that must be acquired before we can live a full life. One very powerful lesson is that it is not the task of the world to tell us who we are and what has meaning, but God. For many, death is not an opportunity for greater life but a permanent ending to the life they have known. Jesus knew every dimension to what it means to be fully human because he was! He knows the joys, limitations, sorrows, frustrations, wonders, suffering, opportunities, and joys of the human experience. Jesus can teach us a wealth of knowledge and life's lessons from his example, especially obedience.

When we accept the law God has placed in our hearts and gain wisdom from it, then when we suffer we learn to listen more attentively to the Voice behind that law. We naturally flee to our Creator for inspiration, consolation, hope, direction, and comfort as we navigate through this time of darkness. We will not need to run from it, subdue it, fight it, or be overcome by it because we will know, having internalized this profound lesson before, that God will bring new life. God's law is love and love never fails. Even in the moments of Jesus' deepest despair, he glorified the name of his Father. What he learned allowed him to put everything in perspective and be obedient to the tender, loving Voice that echoed within. As Lent quickly winds down, may we learn the same! Then, may we gain the fortitude and wisdom to help others see what is right before their eyes.



ext week is Holy Week. It begins with the events of Palm Sunday and culminates with the Resurrection of Jesus from the dead.



It is considered the most solemn week of the entire Church year. Each day of Holy Week draws us closer to the Passion, Death and Resurrection of Jesus. The Gospel readings for the entire week will bring us closer to events of Holy Thursday as the Lord will share not only His last supper but also His very self through the wonder and mystery of the Eucharist. The Liturgy for Holy Thursday is solemn, beautiful and brings with it the emotions of the Lord washing the feet of the Apostles and giving them the great mandate that they (we) must do likewise. At the completion of the Mass the Holy Eucharist is removed from the tabernacle and set in a place *separate* while the altars are stripped of their cloths and decorations and the Church is laid bare as we enter into the events of Good Friday.

Mass is at 7 pm. The only Mass of the day permit-

ted.

Following Mass the Blessed Sacrament is reserved in the Altar of Reposition until 9 p.m. for anyone who wishes private veneration—echoing the words, "Could you not watch with me one hour?"

At 9 pm the Church is closed until **12 o clock Noon** on Good Friday. At that time we will pray the Stations of the Cross.

At **3 pm** the Good Friday Liturgy will be celebrated with veneration of the Cross and an opportunity to receive Communion. Following that service the Church is left empty and bare until the Easter Vigil at 8 p.m.

(note; the annual Food Basket Blessing will take place at 11 a.m. on Saturday in the church)

COME _____ ALL

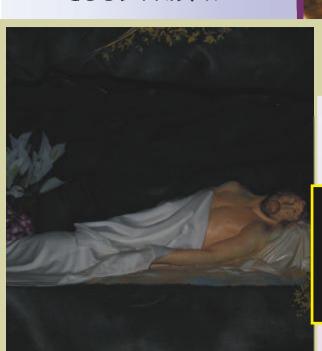


ake this bread and eat. This is my Body—Drink this cup it is my Blood poured out for you.

Holy Thursday

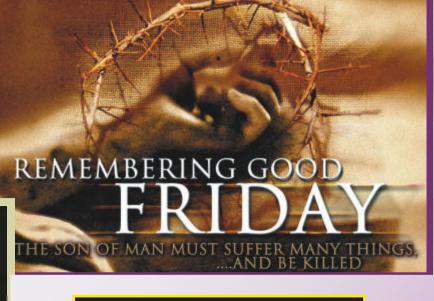
Pather, into Your Hands I give up my spirit.

GOOD FRIDAY



n Holy Saturday the Church sits at the tomb awaiting the first light of the first day of the week.

We await the Alleluia!



IN STILLNESS

EARTH AWAITS

THE RESURRECTION





he Paschal candle represents Christ, the Light of the World.

On Holy Saturday Night, at the Easter Vigil, the Paschal Candle is lit from the new fire outside the Atrium. As it is processed into the darkened church 'Light of Christ' is chanted three times. From the Candle other candles are lit bathing the Church in the Light of the Resurrection.

"The pure beeswax of which the candle is made represents the sinless Christ who was formed in the womb of His Mother. The wick signifies His humanity, the flame, His Divine Nature, both soul and body.

Five grains of incense inserted into the candle in the form of a cross recall the aromatic spices with which His Sacred Body was prepared for the tomb, and of the five wounds in His hands, feet, and side.

During the Easter Vigil on Holy Saturday night the priest or deacon carries the candle in procession into the dark church. A new fire, symbolizing our eternal life in Christ, is kindled which lights the candle. The candle, representing Christ himself, is blessed by the priest who then inscribes in it a cross, the first letters and last of the Greek alphabet, (Alpha and Omega 'the beginning and the end') and the current year, then affixes the five grains of incense."

ENEBRE SERVICE -Tuesday of HOLY WEEK following 7 pm Mass—March 30

A Service of Shadows. The service of Tenebrae, meaning "darkness"

or "shadows," has been practiced by the church since medieval times. Once a service for the monastic community, Tenebrae later became an important part of the worship for the people during Holy Week.

Join us next Tuesday for Mass and Tenebrae—a moving, and inspirational, service of light and darkness.





oving Lord Jesus, be present to us as we remember your passion, death, and Resurrection.

Make holy these Lenten days—make our lives holy. Let us know the touch of Your love and fill our spirits with the grace of true joy in knowing You, loving You and serving You each & every day! By Your holy cross You have redeemed the world.

11



WEDNESDAY 11:00 AM March 24—Weekday

Steve Martin (R)

Confessions to follow (R)

FRIDAY 11:00 AM

March 26—Weekday

Paul Casey (C)

SATURDAY 4:00 PM March 27—Weekday David Donohoe (A)

SUNDAY 8:00 AM 10:00 AM 11:45 AM March 28—Fifth Palm Sunday Jack Waldenmaier (K) Jan & Adam Mrochem (R)

Jim Chojnowski (R)

THOSE WHO HAVE ASKED OUR



PRAYERS
Our friends and relatives
who are ill. May God grant
them

Healing and strength.

Ariella Pitty, Baby Savannah Adamczyk, Tim & Franci Allington, Brianna Allen, Karen Biggs, Trevor Biggs, Susan & Frank Bindas, Justin Bogucki, Carrie Jean Bonacci, Barbara Bonza, Patricia Burfield, Mary Buynak, Mary Chirdon, Elaine Coreno, Rosemary Cross, Barbara Cwiklinski, Barb Deimling, Len & Gloria Demko, Dave Derrig, Larry Dolin, Elmer & Louise Dubs, Robert Dumke, Sr., Mary Dumke, Jean Elber, Marianne Fink, Sharon Fisher, Anne Frank, Dottie Gallo, Ann George, Celia Giganti, Kristen Grasson, Carolyn H., Ken Hahn, Amy, Barb, Marilyn, Sandy Healy, Bill & Tina Healy, Brian & Kim Helle, Paige Hendryx, Dorothy Hoover, Ken Hughes, Rita Jamison, Robert Kalfas, Tanya Ronsko Kasparek, Maryssa Kelly, Marie Keppler, John Kole, John & Elaine Kopniske, Anthony Kronholz, Ronald & Shirley Litchney, Shirley Lung, Norbert Mang, Suzanne Maphis, Ron Meister, Nick Mester, Joan Nagy, Collin Nemet, Elaine O., Nick Oriti, Kathryn & Nick Oriti, Mike Pindrock, Wayne Potter, Jesse Prybis, Ron & Pat Prybis, Elaine Rady, Joel S., Anna Sattelmaier, Angie Schurger, Pat Schwark, Chrisopher Seman, David Shepley, Colin & Laura Simmons, Reynaldo Solis, Carol Spooner, Dolores Stanchina, Bill & Carol Thompson, Trobl family, Jeff Tuma, Paula Ulas, Sandy Vargo, Elijah, Shannon & Natalie Velez, Mike Veneskey, Helen Volk & Joe Volk, Carol Weiss, Clyde Whitcomb, Anthony & Matthew Williams, Donna & James Woodyard, Jr., Debbie Woodyard

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WEEKLY READINGS AND OBSERVANCES
- ENGAGE PARISHIONERS IN DAILY MASS
AND PRAYER

Readings for the week of March 21, 2021

Sunday: Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 [12a]/Heb

5:7-9/Jn 12:20-33 or Ez 37:12-14/

Rom 8:8-11/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/

Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c

-62/Ps 23:1-3a, 3b-4, 5, 6 [4ab]/

Jn 8:1-11

Tuesday: Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]/

Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54,

55, 56 [52b]/Jn 8:31-42

Thursday: Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11

[8a, 9a]/Heb 10:4-10/Lk 1:26-38

Friday: Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7

[cf. 7]/Jn 10:31-42

Saturday: Ez 37:21-28/Jer 31:10, 11-12abcd, 13 [cf.

10d]/Jn 11:45-56

Next Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps

22:8-9, 17-18, 19-20, 23-24 [2a]/

Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

Observances for the week of March 21, 2021

Sunday: 5th Sunday of Lent

Monday:

Tuesday: St. Turibius of Mogrovejo, Bishop

Wednesday:

Thursday: The Annunciation of the Lord

Friday: Saturday:

Next Sunday: Palm Sunday of the Passion of the Lord;

Holy Week begins

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"Do not abandon yourselves to despair. We are the Easter people and Alleluia is our song." - St. Pope John Paul II

The next Sanctuary Candle will be lit in memory of





Have Mercy, Lord and Savior!

PALM SUNDAY –Mass with distribution of Palms: Saturday 4pm' Sunday 8, 10 and 11:45

MONDAY of Holy Week: Mass at 7pm

TUESDAY of Holy Week: Mass at 7pm followed by TENEBRAE—the service of Darkness
Spy Wednesday—Mass at 7 p.m.



HOLY THURSDAY—Mass of the Lord's Last Supper at 7 p.m. with Optional personal adoration of the Blessed Sacrament until 9 p.m.

GOOD FRIDAY—Stations of the Cross at NOON (written for our parish)
GOOD FRIDAY SERVICE at 3 p.m.

HOLY SATURDAY

Blessing of Baskets at 11 a.m.
Vigil Service—First Light of Easter at
8 p.m.

EASTER SUNDAY—8a.m. 10a.m. * 12:15 p.m. *



DOSC Mass

On Wednesday, April 7th the 11;00 mass will be celebrated for all DOSC members, living and deceased, and their relatives.

Following mass, we will recognize **Holocaust Remembrance Day** with a short prayer service for those who suffered during the Holocaust. Traditionally, yellow candles are lit. Flameless, battery-operated candles with a yellow light will be distributed to all who attend.

Everyone is welcome and invited to participate.



Any member who would like to host the traveling Our Lady of Fatima statue during Lent or the Easter season, contact Lillian Morisky at 216-534-1948

"come as a stranger, leave as a friend"

"The Lord's triumph, on the day of the Resurrection, is final. Where are the soldiers the rulers posted there? Where are the seals that were fixed to the stone of the tomb? Where are those who condemned the Master? Where are those who crucified Jesus? He is victorious, and faced with his victory those poor wretches have all taken flight. Be filled with hope: Jesus Christ is always victorious."

(St. Josemarie Escriva, The Forge, 660)

Thank you to Lisa and to the Deacon for sharing their Lenten meditations these past weeks of Lent as a part of our Lenten Series.

Thank YOU for joining us as well!





Anna Keintzel

Congratulations on Your Baptism

Calista Joselyn Sanders Emerson James Sanders Caroline Grace Sanders

You are a child of God who loves you so very much!

Remembering with Love....

Our loving prayers and deepest sympathy are extended to the family of Lucille Sambor (Wife of James) who was called to Eternal reward. Please pray for and all the faithful departed.

Live in Light & Peace





Please pray for those serving in the Military



Joseph Adams CPT Sylvester Azap SrA Aimee R. Budzinski USAF GySgt. John Burrell E5/2nd Class Jacob Camper USN S/A-Dept/State Bradley Carlson Foreign Service Officer Cynthia Carlson-Cook S/SGT Stephen Coughlan SPC Kristen Coughlan MJR Jason Cross LCpl Michael C. Dadaian USMC Michael Forlini SPC Bradley Graf CPL John Graf CPL Peter Grasso SPC David Greenfelder Jr. PFC Michael Grzybowski USMC Major Rick Hanrahan USAF SGT Jeremy Hlavaty LT Zachary Hollister USMC M/SGT Melissa Hunt CPL Zack Hunter USMC AMN 1st Class Joe Isabella Capt. Julianne Jamison USAF Lt. Kris Klaiber SGT Kevin Lessman S/SGT Sam Lupica Col. Andrew W. Mack Lt. Colonel Jeremy Matyas USAF SPC Kevin McCarthy Army

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Sun. 8:30am-1pm

MASS SCHEDULE:

Saturday Vigil: 4:00pm Sunday: 8:00-10:00- and 11:45 Wednesday & Friday: 11:00am Holy Day Vigil: 7:00pm Holy Day: NOON and 7:00pm

SACRAMENTS

Baptism - following 11:45 Mass on the second and fourth Sunday of the month. Arrangements must be made in advance through the Parish Office. Baptism Class required for first child.

Matrimony –Congratulations! Arrangements must be made 6 months in advance with the priest.

Sacrament of the Sick - contact the Office for home visitations and Eucharist.

Reconciliation - .By appointment

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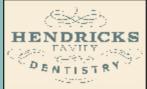
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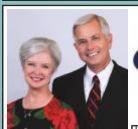


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