



Let us keep
the Day
with Gladness,
both with
Thanksgiving
and
Joy.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

November 20, 2022

Our Lord Jesus Christ, King of the Universe

It's not unreasonable to think that if God wanted to make a statement he could do so in a very dramatic way. After all, he spoke through a burning bush that didn't actually burn, parted the Red Sea, sent manna to the Israelites from the sky, cured lepers, healed the sick and cast out demons. All of that is pretty dramatic stuff, and they made statements! Now, Jesus hangs dying on a cross. He has been referred to as a king. Considering all of the miracles Jesus did in his short time on earth, isn't one more in order? If Jesus came down off of the cross, defied death, and parted the waters of suffering and death, onlookers, believers and unbelievers alike, would take notice. It would prove who God is and show us what God wants us to do. Or would it?

Great spiritual masters remind us not to focus on miracles or consolations received from God. They can distract us. Doing anything other than what Jesus did would distract humanity as well, misplacing our focus. It's not about a miracle, at least not the dramatic kind people are eager to see. It's about something more profound. It all goes back to where it began for the earthly Jesus. God becomes one with humanity in Jesus Christ. All that goes into being human is holy and blessed, and that becomes a place where God is born, again and again. God, through Jesus, tells us to hold firm to all of the experiences of being human, the joys and the wonders, the disappointments and the failures.

God's lesson is found in Jesus' vulnerability. It is only when we are vulnerable that we learn how to love. When Jesus breathed his last, God's unconditional and tender love was realized. Jesus always had a soft spot for the weak, lost, vulnerable, and broken. God wants us to come to Him freely, not because we have witnessed some fantastic display of prowess. God desires that we find Him through who we are, as our hearts and souls direct. This will mean that our love is authentic as it will be born of the heartache, pain, and turmoil that are a part of life. The fragments of our lives need to be made whole. Our fragmented king, Jesus Christ, is the only one who can help put the pieces together.

©LPi





“*C*hrist the King Day was initiated in 1925 by Pope Pius XI as a response to the spread of secularism in the modern world and to remind the world of Jesus Christ’s rule on mankind. Initially a Roman Catholic holiday celebrated on the last Sunday of October, many Christian denominations have since adopted the holiday.

The holiday’s origins can be traced back to Pope Pius XI’s view that Jesus Christ is the eternal ruler of the world. This truth is underlined and outlined throughout history in gospels, novels, and art, where Jesus Christ is constantly shown at the center of compositions and is referred to in venerable, regal terms. According to legend, Jesus Christ is worshiped by all angels and mortals, and everyone is subject to him and must recognize his reign as a result of Christ’s hypostatic union with all creatures on Earth and beyond.

In a modern world that has since come to know anti-religious ideologies such as fascism and communism, the celebrations act as a way to ground the human race back to Earth in recognition of God and the benevolence of Christ. In general, the roles of a good King include the ability to bring order into lives, unify the people, convey the truth, protect the people from harm, and do what is best for them. For those in the Christian and Catholic faiths, Jesus Christ exemplifies all the traits of a good King as he fulfills all the traits that compel his followers to live proper lives.

Thus, the celebrations remind Catholics and Christians of Jesus Christ’s eternal authority over the world, as it is the only kind of authority that is not temporal and fleeting. The United States Conference of Catholic Bishops simplifies the solemn day as a reminder that while governments come and go, Christ reigns as King forever.”

[CHRIST THE KING DAY - November 20, 2022 - National Today .com](http://www.nationaltoday.com)

.....so ends the Church year....



LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Our king hangs on a cross. Onlookers saw this as the final defeat of a fool who many saw as an insurrectionist. They laughed at him and challenged his kingship by looking for proof: Save yourself! Historically, earthly kings are influential figures wielding significant power over the quality of their subjects' lives. Where is Jesus' power? Slowly fading away, he's a failure in many eyes. Brokenness and vulnerability are often seen as failures. Something went wrong and exposed us, revealing our fragile and sometimes incorrect selves to others. Yet, what appears at first to be shameful is really a golden key to life. It is only when vulnerable that we learn how to love genuinely. Marking what seems the end of a failed mission, Jesus Christ our King hangs before us as the vulnerable, wounded key to God's infinite love and life. The kingdoms of this world pass away. Jesus hangs as our king of a world that never ends. When we are vulnerable and broken in death, we fall into the fullness of Christ and are made one with him. This is more than any earthly king can promise and is the salvation we seek.

©LPi

WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED

Assumption

Question:

The Assumption isn't in the Bible. What proof do we have that it really happened?

Answer:

Since the beginning of the Church, Christians have venerated the relics of the saints. We can see this in the catacombs of Rome, in the crypts of churches, and in the reliquaries that contain tiny fragments of bone. Throughout Church history, there have been no relics of Mary nor any legitimate claims to her bones. Even the tomb of Mary, visited as a site of pilgrimage, stood empty. At the Council of Chalcedon in 451, the Roman emperor asked the bishop of Jerusalem to bring Mary's relics to the council. The bishop reported that there were no relics of Mary. Upon finding her empty tomb, the Apostles had concluded that her body was taken up into heaven. Soon afterward, the Church began celebrating this miraculous event.

The Assumption is an article of faith. Within the context of salvation, its meaning and logic is clear. Being born without original sin, Mary did not suffer its consequences. She is already participating in what we, too, will experience one day — the resurrection and glorification of our bodies as they reunite with our souls. ©LPi



EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Is Christ King in Our Hearts?

When you think of a king, who is the first person to pop into your head? It may depend on how much history you know, or which historical period intrigues you the most. As Americans, the first person we might think of is King George III, whose reign has become synonymous in our national lore with the concept of tyranny.

We don't have much familiarity with kingship in modern American society. Kings tend to make us uneasy. Presidents, on the other hand — we can handle those, because we know we are a president's boss. No matter how much power he has, we are the electorate. We are the source of that power. We're comfortable with this arrangement.

But with kings it is profoundly different. Traditionally, the king derives his power from God. His rule bridges humanity with the divine.

We should reflect carefully on whether or not we have made Jesus Christ king in our hearts, or whether we regard him as a president. The difference isn't just one of titles, it's one of roles. Subjects do not demand anything of a king. They beseech. They entreat. They submit, and they accept.

Do we demand of Christ, or do we beseech? Do we tolerate God's edicts with grumbling, or do we embrace His word as the means of our reconciliation with Him?

The "good thief" treated Christ as a king. His counterpart treated him as a president. And it's worth remembering that Jesus Christ is not the President of the Universe.

— Tracy Earl Welliver, MTS
©LPi

Prayer to Christ the King

O Christ Jesus, I acknowledge Thee to be the King of the universe:
all that has been made is created for Thee.
Exercise over me all Thy sovereign rights.

I hereby renew the promises of my Baptism, renouncing Satan and all his works and pomps, and I engage myself to lead henceforth a truly Christian life.
And in an especial manner do I undertake to bring about the triumph of the rights of God and Thy Church, so far as in me lies.

Divine Heart of Jesus, I offer Thee my poor actions to obtain the acknowledgment by every heart of Thy sacred Kingly power. In such wise may the kingdom of Thy peace be firmly established throughout all the earth.

Amen.

<https://mycatholicprayers.com/>

The Men's Retreat was a tremendous Blessing!



THERE IS ALWAYS SOMETHING TO BE *thankful* FOR.



Dear Parish Family,
Please allow me to express my gratitude to you for the wonderful Faith witness that you display through your prayers, your charity, and your kindness.

It is that time of year when gratitude for what we have been given becomes a spoken word. I am so grateful to you for all that you do for our parish. I am grateful for my Staff which holds no bounds as to what they can accomplish. I am ever grateful for the volunteers who are more numerous than this page would allow to be printed. With every season there are volunteers who do things for the church that go beyond my expectations. We are truly blessed and graced in the love of God and the realization that we are 'Church' - we are the people of God. We are a parish that is truly warm and welcoming and it is all because of you—the good people of St. Colette! So words are inadequate— as they can be—but *thank you* with a blessing to all of you.

Thank you for your witness, your prayers, your concern, your kindness and the vibrant image of JESUS that you display (whether you know it or not).

May our THANKSGIVING be a blessing and may your hearts know the love of Jesus, our Lord and our Brother!

Fr. Krizner, Gracie, Annie, Cotton





WEDNESDAY November 23 - *St. Clement I, Pope & Martyr*
St. Columban, Abbot; Bl. Miguel Agustin, Priest & Martyr
 6:30PM Mary Kay Musat (K)

FRIDAY November 25
NO MASS

SATURDAY November 26 - Weekday
 4:00 PM +Jeanne Miller (K)

SUNDAY **FIRST SUNDAY OF ADVENT**
 8:00 AM +Daniel & Mary Ann Siewko (A)
 10:00 AM +Salvatore & Cilvia Consiglio (K)
 11:45 AM +Susan Moscribocki (K)



**Our friends and
 relatives who are ill.
 May God grant them
 Healing and strength.**

These are remembered by Perpetual Help Prayer Team

Anthony, Felicia Anderson, Mary Annibale, Barb Aust, Jane Avins, Patricia Ball, Larry Bender, Carol Biggs, Karen Biggs, Trevor Biggs, Erna Birschl, Pixie Blake, Carrie Jean Bonacci, Barbara Bonza, Eric Brown, Patricia Burfield, Elaine Coreno, Frank Cseh, Marilyn Dlugos, Judy Brown Dyer, Len & Gloria Demko, Ella Dumke, Robert Dumke, Sr., Mary Dumke, Gene Egnot, Dan Elber, Sharon Fisher, Amber Fitzgerald, Mary Lou Gamellia, Marlene Geho, Francis Geib, Lois Gerome, Celia Giganti, Kristen Grasson, James Gresko, Shannon, Natalie & Elijah Grimes Don Haluska, Amy, Barb, Marilyn, Sandy, Bill, Tina Healy, Kim Helle, Paige Hendryx, Rita Jamison, Kathryn Klasek, John Kole, Elaine Kopniske, Patricia Korbel, Kathy Mahoney, Terri Madak, Ron Meister, Ruth Ann & Frank Mucha, Mike McDonough, David Murrin, Maria Nicaise, Timothy Peterson, Phyllis Piccolomini, Donald & Beverly Phillippe, Francis Pierce, Charles Prohaska, Jesse Prybis, Ron & Pat Prybis, Elaine Rady, Anna Sattlemailer, , Angela Schurger, Pat Schwark, Veronica Scott, Christopher Seman, David Shepley, Willie Sitzenstock, Dolores Stanchina, Lisa Szymanski, Joe Tonderski, Paula Ulas, Bill & Patty Varga, Connie Vitis, Carol Weiss, Marion Capra-Wesner, Anthony & Matthew Williams, Donna & James Woodyard, Debbie Woodyard, Peter Zaccari, Ruth Ziccardi.

The next Sanctuary Candle will be lit in memory of

Daniel & Thelma Langowski



WEEKLY READINGS AND OBSERVANCES

Readings for the week of November 20, 2022

Sunday: 2 Sm 5:1-3/Ps 122:1-2, 3-4, 4-5/Col 1:12-20/Lk 23:35-43
 Monday: Rv 14:1-3, 4b-5/Ps 24:1bc-2, 3-4ab, 5-6/Lk 21:1-4
 Tuesday: Rv 14:14-19/Ps 96:10, 11-12, 13/Lk 21:5-11
 Wednesday: Rv 15:1-4/Ps 98:1, 2-3ab, 7-8, 9/Lk 21:12-19
 Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a/Ps 100:1b-2, 3, 4, 5/Lk 21:20-28
 Friday: Rv 20:1-4, 11—21:2/Ps 84:3, 4, 5-6a and 8a/Lk 21:29-33
 Saturday: Rv 22:1-7/Ps 95:1-2, 3-5, 6-7ab/Lk 21:34-36
 Next Sunday: Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/Rom 13:11-14/Mt 24:37-44

Observances for the week of November 20, 2022

Sunday: Our Lord Jesus Christ, King of the Universe
 Monday: The Presentation of the Blessed Virgin Mary
 Tuesday: St. Cecilia, Virgin and Martyr
 Wednesday: St. Clement I, Pope and Martyr; St. Columban, Abbot; Bl. Miguel Agustin Pro, Priest and Martyr
 Thursday: St. Andrew Dũng-Lạc, Priest, and Companions, Martyrs; Thanksgiving Day
 Friday: St. Catherine of Alexandria, Virgin and Martyr
 Saturday:
 Next Sunday: 1st Sunday of Advent ©LPi

SAINT OF THE WEEK

Saint Cecilia | November 22

Saint Cecilia's story, like many of the earliest saints', is largely apocryphal and legendary in nature. According to tradition, Cecilia was born to a wealthy and prominent Roman family. Though she had consecrated her virginity to the Lord, she was married to a man named Valerian. It is said that she was "singing in her heart to the Lord" at her wedding. She confessed her promise of virginity to her new husband revealing that an angel protected her. Valerian would honor her vow only if he too could see the angel. Cecilia told him he would see the angel if he was baptized, which he went to do immediately. When he returned to her, he saw the angel beside her. Cecilia also converted Valerian's brother, Tiburtius.

Unfortunately, it was a turbulent time in Rome for Christians. Valerian and Tiburtius were martyred for burying the bodies of Christians, which was illegal. Cecilia was also targeted for her faith. First authorities attempted to suffocate by locking her in the bath in her home and overheating the room. Some accounts say that she didn't break a sweat and even began to sing. They then sent in an executioner to behead her, but he faltered and was unable to complete his task, only succeeding in mortally wounding her. She remained alive for three days before she died.

The saint's body was exhumed twice, first by Pope Paschal I in 821, then by Cardinal Sfondrato in 1599. Both times her body was found incorrupt, the first saint to exhibit this extremity. St. Cecilia is the patron saint of music and musicians. ©LPi

Pro Orantibus Day

Each year there is a special day for Cloistered Communities of women and men who are a tremendous gift to the Catholic Church. Pope Pius the XII first instituted this ecclesial worldwide event in 1953. Pope St. John Paul II later expanded this worldwide event in 1997, to be celebrated each year on the Memorial of Mary's Presentation in the Temple. This day was established to provide spiritual and material support to Cloistered Communities.

Pro Orantibus Day is Monday, November 21, 2022, the Memorial of Mary's Presentation in the Temple. Presently, we have three diocesan Cloistered Communities: *Carmel of the Holy Family, OCD; Poor Clare Colettines, PCC; Poor Clares of Perpetual Adoration, PCPA*. Please pray for these communities this weekend

Also consider send a card to the communities, letting them know that you are praying for them.

PSCF News

There will be no classes on Monday, November 28th & Tuesday, November 29th. Classes resume on December 5th & 6th.

Also no Pre-School on Sunday, November 27th. Classes resume on December 4th

Have a Happy Thanksgiving



Bob Tayek hosts a radio program entitled "Where We Worship."

Bob spoke with Fr. Krizner, Lisa Radey, our Pastoral Minister and

Christina Dinklocker, one of our founding parishioners.

This was a chance to highlight the Parish of St. Colette. It gave some insight on where we came from and who we are today.

This will air on Sunday, November 20th at 11am and repeat on Saturday November 26th at 4:30pm.

Please try and tune in.



Are you feeling tired or worn down?

Experience the *peace and serenity* of Night Prayer.

Each evening, during the *9 Nights of Night Prayer*, the churches listed below will open their doors at 8pm to offer time of Night Prayer beginning at 8:15pm. Join us in being nurtured with Sacred Scripture and refreshed by the loving presence of God!

Nov. 30 - Dec. 8, 2022, at 8PM

All are invited and welcome!

Our Lady of Victory Parish
73 North Ave., Tallmadge

St. Patrick Parish
3602 Bridge Ave., Cleve

Our Lady of the Lake Parish
19951 Lake Shore Blvd., Euclid

St. Cyprian Parish
4223 Middle Ridge Perry

St. Mary of the Falls Parish
25615 Bagley Rd., Olmsted Falls

Ss. Cosmas & Damian
10419 Ravenna, Twinsburg

Communion of Saints Parish
2175 Coventry Rd., Cleve Hts,

Our Lady of Grace
1088 Ridge Rd., Hinckley

St. Peter Parish
3655 Oberlin Ave., Lorain

Parish Activities

Daytime Believers - Wed., November 23 - 10am

Brothers - Sat., November 26 - 8am

The Parish Office and the Lily Ann Grace Shop will be closed Friday, November 25th. We will resume normal hours on Saturday, November 26th at noon.



A Warm Welcome to our Parish!

Happy to have you with us

Congratulations on Your Baptism

Sienna Marie Snider
Lucas Andrew Lung
Tatum Brooks Mika
Cooper Alan Gailey
Theodore Joseph Polman

You are a child of God who loves you so very much!

A note from Sr. Anna Rose, T.O.R

The Franciscan Sisters, T.O.R. invite you to our Advent Retreat on Saturday morning, Dec. 3rd, 2022, at our Motherhouse in Toronto. This year's theme is *Advent: Emmanuel's Light for our Blindness*. The retreat will begin with registration at 8:00am and will end at about noon. The day will include Mass said by Fr. Tom Sparacino of the Pittsburgh Diocese, talks by sisters, and a Holy Hour. You will also have the option to be part of a sister-led share group, where you can meet after the retreat to reflect on the day's graces, or to receive prayer ministry from the sisters. You can sign up for these groups on our website. Day-of sign ups for the groups are available but not ensured.

Registration for the retreat is encouraged beforehand on our website. The retreat will also be live streamed and virtual small groups (where signing up on the website prior to the event is required by Nov. 30) are available. For more information go to our website, hover over the "Events" tab, click on "Advent Retreat 2022."

Lord, Remember me when you come
into your kingdom
Lpi



Please pray for those serving in the
Military



Joseph Adams
MJR Sylvester Azap
SrA Aimee R. Budzinski USAF
GySgt. John Burrell
E5/2nd Class Jacob Camper USN
S/A-Dept/State Bradley Carlson
Foreign Service Officer Cynthia
Carlson-Cook
S/SGT Stephen Coughlan
SPC Kristen Coughlan
MJR Jason Cross
CPL Michael C. Dadaian USMC
Michael Forlini
HA Margaret Gasbarri USN
CPL Peter Grasso
SPC David Greenfelder Jr.
LCpl Michael Grzybowski USMC
Major Rick Hanrahan USAF
SGT Jeremy Hlavaty
1LT Zachary Hollister USMC
M/SGT Melissa Hunt
CPL Zack Hunter USMC
AMN 1st Class Joe Isabella
Capt. Julianne Jamison USAF
AA Bridget Kerr USN
PVT Nathan Kerr Army
Lt. Kris Klaiber
SGT Kevin Lessman
S/SGT Sam Lupica
Col. Andrew W. Mack
Lt. Colonel Jeremy Matyas USAF

PVT Rylee McIlvain Army
CDR Robin Murphy
S/SGT Daniel Novak
1LT Mark Oswald Army
1LT Gwen Oswald Army Nat.
Guard
Corp. Daniel Peterra
Col. Rick Pierce
S/SGT Brian Ponge
CWO2 Kevin Porter
E2 Lawrence Prochko, Jr. USN
Chief David Sams
Chief George J. Sattelmair
SGT Scott Sauls
M/SGT Ryan Shaw
PV2 Andrew Shephard
PFC Taylor Sibits
MJR Eric Wilder, MD USAF
CPL Daniel Williford USMC
S/SGT Robert Zebrowski
S/Sgt. Kevin Zisko
LTJG Matthew Zweifel
PO3 Joseph Zweifel

Please email updates to kplumb@stcoletteparish.com



Happy Thanksgiving

* MASS for THANKSGIVING
is on WEDNESDAY, Nov. 23rd
At 6:30 pm



St. Colette Parish Directory

Pastor ~ Fr. William R. Krizner
Weekend Assistants- Abbot Gary Hoover, O.S.B.
Fr. Caesar Amandua- Chaplain Southwest General Hospital

Parish Address 330 West 130th St. Brunswick, OH 44212
Parish Office 330.273.5500
PSCF Office 330.273.1355  Like us on Facebook!
Fax 330.225.7909
Website: www.stcolettecatholicchurch.com
Office Hrs. Mon-Thurs. 9am-5pm, Fri 9am-3pm, Sat Noon-5pm
 Sun. 8:30am-1pm

MASS SCHEDULE:

Saturday Vigil: 4:00pm
Sunday: 8:00-10:00- and 11:45
Wednesday & Friday: 11:00am
Holy Day Vigil: 7:00pm
Holy Day: NOON and 7:00pm



SACRAMENTS

Baptism - following 11:45 Mass on the second and fourth Sunday of the month. Arrangements must be made in advance through the Parish Office. Baptism Class required for first child.
Matrimony –Congratulations! Arrangements must be made 6 months in advance with the priest.
Sacrament of the Sick - contact the Office for home visitations and Eucharist.
Reconciliation - Saturday 3:00-3:30pm

WEEKLY COLLECTION REPORT

THANK YOU!!!

Sunday, November 6, 2022\$17,394.61
 Capital Improvement Fund.....\$4,192.55
 Children's.....\$14.25
 Project Endeavor.....\$1,676.00
 All Saints.....\$1,398.00

We sincerely & always appreciate your kindness & generosity!

To help start and build an endowment fund, please remember St. Colette in your will. We also have a Memorial Scholarship /Education Fund.

PARISH STAFF

Pastoral Associate—Lisa Radey / Deacon Scott Cerrito
 Accountant-Jeanette Webster CPA/CFP / Ed Pfahl, Assistant
 Secretary/Bulletin Editor - Kathy Plumb
 Sacristan - Renate Elber / Osvaldo Rivera / Martha Stanislawczyk
 Judy Maiorana
 Building/Grounds – John Twardzik / Kevin Laughlin / Ben Emerson / Trever Maur
 Lily & Grace Gift Shop - Kathy Pellegrin

FAITH FORMATION

PSCF Directors - Larry & Chris Pizon - Contact Parish Office
 Baptism Class -Contact Parish Office—Sara Kronholz
 Pre-Cana Coordinators-Contact Parish Office
 High School PSCF/ Retreats-Fr. Krizner
 RCIA-Lisa Radey- Contact Parish Office

SPIRITUAL/ SOCIAL

Daughters of St. Colette - Lillian Morisky 216-534-1948
 Holy Name Society - Don Feuerstein-440-572-1044
 Care Ministry -Cathy Thies 440-572-1736
 CELEBRATION - Mrs. JoAnn Papa - Contact Office
 Catholic Works of Mercy-combined service with St. Ambrose 330-460-7300

MINISTRY OF SONG & PRAISE

Cindy Indovina / Sara Kronholz /Claudia Miller/ Ralph Holstein
 Chris Charillo /Todd Schrader / Erin August / Greg Papparizos / Mark Doyle

Eucharist Ministry Marty Morisky 330-220-1001
Ushers - Glen Stout 440-773-9183
Lectors - Christina Dinklocker 330-273-4434
Servers - Renate Elber 330-273-1567

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**Shop Hours: Mon - Thurs 9am-5pm,
 Friday 9am-3pm,
 Saturday 12 - 5pm and Sunday 8:30am - 1pm
 Kathy Pellegrin-330-273-5500**

Ministers for the Weekend of November 26 & 27, 2022

	4:00 PM	8:00 AM	10:00 AM	11:45 AM
LECTORS	F Krizman	K Svetz	P Ekey	E Rogers
SERVERS	C Frimel M & M Jancar	V & H Armstrong	M McIntire / E Dolan M Murphy	N Hovancsek A Kemenar / L Liptak
USHERS	G & T Stout / S Yovanno B Cwiklinski	R Piechuta / J Rossborough G Richard	V Carl / P Bonanni D Cricks / P Rossman	K & C May/ J Spooner G Torbinski
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